



પાયાની સાક્ષરતા અને અંક ફાન

No. SS/Civil/2025/21234-236

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133.29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 5/5/2025

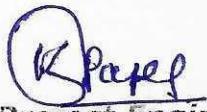
ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Savalia Jaysukh M
Shop no-5 Delux Flats
Opp.Varachha water works (Chopati)
Varachha Main Road
Surat-395013
Co-99099 52744, 98257 03374

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in BHARUCH district.**" under Package No. **SS/SOE/BHR/4055** for the contract price Rs. **21464428.20 (Rupees Two Crore Fourteen Lakh Sixty Four thousand Four hundred Twenty Eight Paise Twenty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHARUCH** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BHARUCH**